Language in Society

INDEX TO VOLUME 36, 2007

CAMBRIDGE
UNIVERSITY PRESS

LANGUAGE IN SOCIETY

FOUNDING EDITOR: Dell Hymes EDITOR EMERITA: Jane H. Hill

EDITOR

BARBARA JOHNSTONE

Carnegie Mellon University, Pittsburgh, USA

ASSOCIATE EDITORS

Suzanne Romaine
Merton College, Oxford University, UK

Joel Sherzer
University of Texas, Austin, USA

Deborah Tannen
Georgetown University, USA

Walt Wolfram
North Carolina State University, USA

Kathryn Woolard
University of California, San Diego, USA

EDITORIAL BOARD

Asif Agha, *University of Pennsylvania, USA*
Jan Blommaert, *University of London, UK*
Mary Bucholtz, *University of California, Santa Barbara, USA*
Jenny Cheshire, *Queen Mary University of London, UK*
Alessandro Duranti, *UCLA, USA*
Niloofar Haeri, *The Johns Hopkins University, USA*
Monica Heller, *Ontario Institute for Studies in Education, Canada*
Janet Holmes, *Victoria University of Wellington, New Zealand*
Sachiko Ide, *Japanese Women's University, Tokyo, Japan*
Elizabeth Keating, *University of Texas, Austin, USA*
Yael Maschler, *University of Haifa, Israel*
Douglas Maynard, *University of Wisconsin, Madison, USA*
Bonnie McElhinny, *University of Toronto, Canada*
Lesley Milroy, *Oxford University, UK*
Marcyliena Morgan, *Stanford University, USA*
Salikoko Mufwene, *University of Chicago, USA*
Greg Myers, *University of Lancaster, UK*
Christina Bratt Paulston, *University of Pittsburgh, USA*
Geoffrey Raymond, *University of California, Santa Barbara, USA*
Otto Santa Ana, *University of California, Los Angeles, USA*
Jack Sidnell, *University of Toronto, Canada*
Carmen Silva-Corvalán, *University of Southern California, USA*
Lukas Tsitsipis, *Aristotle University of Thessaloniki, Greece*
Ruth Wodak, *University of Lancaster, UK*

Editorial Assistant: Jennifer Andrus

Editorial Policy: *Language in Society* is an international journal of sociolinguistics concerned with all branches of speech and language as aspects of social life. The journal includes empirical articles of general theoretical, comparative or methodological interest. Content varies from predominantly linguistic to predominantly social. *Language in Society* aims to strengthen international scholarship and cooperation in this field. In addition to original articles, the journal publishes reviews of current books in the field.

Subscriptions: *Language in Society* (ISSN 0047–4045) is published five times annually in February, April, June, September, and November by Cambridge University Press: 32 Avenue of the Americas, New York, NY 10013-2473, U.S.A.; and The Edinburgh Building, Shaftesbury Road, Cambridge CB2 2RU, England. Annual subscription rates for Volume 36, 2007: Institutional print and electronic rates, US $300.00 in the U.S.A., Canada, and Mexico, UK £186.00 + VAT elsewhere. Institutional electronic rates only, US $252.00 in the U.S.A., Canada, and Mexico, UK £157.00 + VAT elsewhere. Institutions print rates only, US $282.00 in the U.S.A., Canada, and Mexico, UK £175.00 + VAT elsewhere. Individuals print only, US $93.00 in the U.S.A., Canada, and Mexico, UK £55.00 + VAT elsewhere. Prices include postage and insurance.

Institutional subscribers: Access to full-text articles online is currently included with the cost of print subscriptions. Subscription must be activated; see http://journals.cambridge.org for details. Information on *Language in Society* and all other Cambridge journals is available via http://journals.cambridge.org in North America and in the UK via http://www.cambridge.org/. Full text for this journal can be found at http://journals.cambridge.org/

Periodicals postage paid at New York, NY, and additional mailing offices. Postmaster: Send address changes in the U.S.A., Canada, and Mexico to: *Language in Society*, Journals Department, Cambridge University Press, 100 Brook Hill Drive, West Nyack, NY 10994-2133.

Claims for missing issues should be made immediately after receipt of the next issue.

Copyright © 2007 Cambridge University Press: All rights reserved. No part of this publication may be reproduced, in any form or by any means—electronic, photocopying, or otherwise—without permission in writing from Cambridge University Press. For further information please visit http://us.cambridge.org/information/rights/.

Photocopying information for users in the U.S.A. The Item-Fee Code for this publication (0047-4045/07 $15.00) indicates that copying for internal or personal use beyond that permitted by Sec. 107 or 108 of the U.S. Copyright Law is authorized for users duly registered with the Copyright Clearance Center (CCC) Transaction Reporting Service, provided that the appropriate remittance per article is paid directly to: CCC, 222 Rosewood Drive, Danvers, MA 01923.

Specific written permission must be obtained from Cambridge University Press for all other copying.

Advertising: Inquiries about advertising should be sent to the Journals Promotion Department of the New York Cambridge University Press office (journals_advertising@cambridge.org).

TOPICS

References are to author and to the first page of the article or review.

African languages: Makoni et al., 25
Ageism: Mautner, 51
Ageist language: Mautner, 51
And: Nevile, 233
Apparent-time construct: Poplack & St-Amand, 707
Appropriation: Goebel, 511
Australian English: Fujii, 183
Aviation: Nevile, 233
Bargaining: Orr, 73
Bilingualism: Woolard & Genovese, 487
Bivalency: Woolard & Genovese, 487
Canadian French: Poplack & St-Amand, 707
Circulation: Kockelman, 343
Code-switching: de Fina, 371
Codeswitching: Higgins, 1
Collaborative work: Nevile, 233
Community of practice: de Fina, 371
Contextualization: Levon, 533
Conversation: Clark, 157
Conversation analysis: Fujii, 183, Nevile, 233
Corpus construction: Poplack & St-Amand, 707
Corpus linguistics: Mautner, 51
Diachronic data: Poplack & St-Amand, 707
Discourse: Wilson & Stapleton, 393
Discourse analysis: Messing, 555
Discourse of negotiation: Orr, 73
Discursive analysis: Buttny & Cohen, 735
Dominant languages: Makoni et al., 25
Early modern Spain: Woolard & Genovese, 487
Empathy: Kockelman, 343
Enregisterment: Goebel, 511
Epistemic token: Gardner, 319
Ethnic identity: de Fina, 371
Ethnicity: de Fina, 371
Ethnolects: Verschik, 213
Ethnomethodology: Nevile, 233
Gender: Higgins, 1
Habitus: Wilson & Stapleton, 393
Humor: Higgins, 1
Identity: Messing, 555
Immigrant communities: de Fina, 371
Inalienable possession: Kockelman, 343
Indigenous languages: Makoni et al., 25
Indonesian: Goebel, 511
Institutional interaction: Nevile, 233
Intentionality: Kockelman, 343
Intersubjectivity: Higgins, 1
Italian Americans: de Fina, 371
Japanese: Fujii, 183
Javanese: Goebel, 511
Jewish languages: Verschik, 213
Jewish Russian: Verschik, 213
Language acquisition: Clark, 157
Language and culture: Fujii, 183
Language change: Poplack & St-Amand, 707
Language contact: Verschik, 213, Woolard & Genovese, 487
Language ideology: Woolard & Genovese, 487
Language mixing: Higgins, 1
Language shift: Messing, 555
Language variation: Llamas, 579
Latin: Woolard & Genovese, 487
Linguistic ideology: Messing, 555
Linguistic variability: Poplack & St-Amand, 707
Listener: Gardner, 319
Marcel Mauss: Kockelman, 343
Medical discourse: Gardner, 319
Metadiscursive processes: Messing, 555
Mexicano/Nahuatl: Messing, 555
Mexico: Messing, 555
Moral personhood: Kockelman, 343
Nationalists: Wilson & Stapleton, 393
ne deletion: Poplack & St-Amand, 707
New words: Clark, 157
North East England: Llamas, 579
Northern Ireland: Wilson & Stapleton, 393
Perception: Levon, 533
Policing: Wilson & Stapleton, 393
Pragmatic blocking: Wilson & Stapleton, 393
Prosody: Levon, 533
Public hearings: Buttny & Cohen, 735
Q'eqchi'-Maya: Kockelman, 343
Quotes: Buttny & Cohen, 735
Real time analysis: Poplack & St-Amand, 707
Reentextualization: Higgins, 1
Regional identity: Llamas, 579
Repair: Nevile, 233
Repetition: Clark, 157
Reported speech: Buttny & Cohen, 735
Resistance: Wilson & Stapleton, 393
Response tokens: Gardner, 319
Rhetoric: Buttny & Cohen, 735
Risk: Buttny & Cohen, 735
Sequential organization: Nevile, 233
Service encounter: Orr, 73
Sexuality and gender: Levon, 533
Shifting orientation: Llamas, 579
Social action: Goebel, 511
Social structure: Goebel, 511
Social theory: Wilson & Stapleton, 393
Spanish: Woolard & Genovese, 487
Spoken genre: Orr, 73
Story initiation: Fujii, 183

Swahili: Higgins, 1
Talk-in-interaction: Gardner, 319
Temporal organization: Nevile, 233
Tlaxcala: Messing, 555
Traditional Chinese markets: Orr, 73
Uptake: Clark, 157
Urbanization: Makoni et al., 25
Urban vernaculars: Makoni et al., 25
Value: Kockelman, 343
Vernacular: Poplack & St-Amand, 707
Wal-Mart: Buttny & Cohen, 735

AUTHORS AND TITLES

"A place between places": Language and identities in a border town. By Carmen Llamas. 579–604.
Action in time: Ensuring timeliness for collaborative work in the airline cockpit. By Maurice Nevile. 233–257.
Advertising as multilingual communication. By Helen Kelly-Holmes. Rev. by Päivi Pahta. 284–289.
A handbook of varieties of English: A multimedia reference tool. By Edgar W. Schneider, Kate Burridge, Bernd Kortmann, Rajend Mesthrie, & Clive Upton (eds.). Rev. by Scott F. Kiesling. 437–440.
A history of Afro-Hispanic language: Five centuries, five continents. By John Lipski. Rev. by J. Clancy Clements. 452–455.
Albu, Rodica. Rev. of Anne Barron & Klaus P. Schneider (eds.). *The pragmatics of Irish English*. 812–813.
Alidou, Ousseina. *Engaging modernity: Muslim women and the politics of agency in postcolonial Niger*. Rev. by Liliya Karimova. 639–640.
Alim, Samy. *You know my Steez: An ethnographic and sociolinguistic study of styleshifting in a Black American speech community*. Rev. by Cecelia Cutler. 303–307.
Alzheimer talk, text and context: Enhancing communication. By Boyd Davis. Rev. by Vaidehi Ramanathan. 629–631.
American English: Dialects and variation. By Walt Wolfram & Natalie Schilling-Estes. Rev. by Keelan Evans. 141–142.
Ancient Greek ideas on speech, language and civilization. By Deborah Levine Gera. Rev. by Lukas D. Tsitsipis. 289–293.
A neurolinguistic theory of bilingualism. By Michel Paradis. Rev. by Norbert Francis. 105–108.
Angelelli, Claudia V. *Medical interpreting and cross-cultural communication*. Rev. by Bruce T. Downing. 474–478.
An introduction to language and linguistics: Breaking the language spell. By Christopher J. Hall. Rev. by Madalena Cruz-Ferreira. 640–641.
An Introduction to language policy: Theory and method. By Thomas Ricento. Rev. by Francis M. Hult. 626–629.
An introduction to sociolinguistics. By Ronald Wardhaugh. Rev. by Peter Bakker. 315–315.
Applied linguistics as social science. By Alison Sealey & Bob Carter. Rev. by Seyyed-Abdolhamid Mirhosseini. 644–645.
A real-time window on 19th-century vernacular French: The *Récits du français québécois d'autrefois*. By Shana Poplack & Anne St-Amand. 707–734.
Argenter, Joan A. & R. McKenna Brown (eds.). *Endangered Languages and Linguistic Rights: on the Margins of Nations. Proceedings of the Eighth FEL Conference, Barcelona (Catalonia), Spain, 1–3 October, 2004*. Rev. by Claire Bowern. 310–314.
Aveni, Valerie Pellegrino. *Study abroad and second language use: Constructing the self*. Rev. by Jinwei Dong. 140–141.
Ayres-Bennett, Wendy. *Sociolinguistic variation in seventeenth-century French: Methodology and case studies*. Rev. by Françoise Gadet. 434–437.
Bakker, Peter. Rev. of Ronald Wardhaugh. *An introduction to sociolinguistics*. 315–315.
Ball, Martin J. (ed.). *Clinical sociolinguistics*. Rev. by Margaret J. Blake. 641–642.
Bamberg, Michael & Molly Andrews (eds.). *Considering counter-narratives: Narrating, resisting, making sense*. Rev. by David Herman. 278–284.
Barron, Anne & Klaus P. Schneider (eds.). *The pragmatics of Irish English*. Rev. by Rodica Albu. 812–813.
Baumgardt, Dan. Rev. of Geneva Smitherman. *Word from the mother: Language and African Americans*. 480–481.
Baynham, Mike & Anna de Fina (eds.). *Dislocations/relocations: Narratives of displacement*. Rev. by Andreea Deciu Ritivoi. 634–637.
Beal, Joan C. Rev. of Arthur Hughes, Peter Trudgill, & Dominic Watt. *English accents and dialects: An introduction to social and regional varieties of English in the British Isles*. 795–799.
Bentivoglio, Paola. Rev. of Juan Manuel Hernández Campoy & Manuel Almeida. *Metodología de la investigación sociolingüística*. 296–299.

Beyond the black box: Talk-in-interaction in the airline cockpit. By Maurice Nevile. Rev. by Lorena M. A. de-Matteis. 440–445.
Bilaniuk, Laada. *Contested tongues: Language politics and cultural correction in Ukraine*. Rev. by Anna Verschik. 481–482.
Bilingualism: The sociopragmatic-psycholinguistic interface. By Joel Walters. Rev. by Susan Meredith Burt. 131–134.
Blake, Margaret J. Rev. of Kate Burridge. *Weeds in the garden of words: Further observations on the tangled history of the English language*. 642–643.
Blake, Margaret J. Rev. of Martin J. Ball. *Clinical sociolinguistics*. 641–642.
Boromisza-Habashi, David. Rev. of Leon Rappoport. *Punchlines: The case for racial, ethnic, and gender humor*. 808–809.
Bourdin, Gabriel. Rev. of Catherine E. Travis. *Discourse markers in Colombian Spanish: A study in polysemy*. 136–137.
Boussofara-Omar, Naima. Rev. of Niloofar Haeri. *Sacred language, ordinary people: Dilemmas of culture and politics in Egypt*. 466–469.
Bowern, Claire. Rev. of Joan A. Argenter & R. McKenna Brown (eds.). *Endangered Languages and Linguistic Rights: on the Margins of Nations. Proceedings of the Eighth FEL Conference, Barcelona (Catalonia), Spain, 1–3 October, 2004*. 310–314.
Broadening the horizon of linguistic politeness. By Robin Lakoff & Sachiko Ide (eds.). Rev. by Sara Mills. 793–795.
Building on strength: Language and literacy in Latino families and communities. By Ana Celia Zentella. Rev. by Phillip M. Carter. 811–812.
Burck, Charlotte. *Multilingual living: Explorations of language and subjectivity*. Rev. by Aneta Pavlenko. 448–452.
Burling, Robbins. *The talking ape: How language evolved*. Rev. by Julia Deák. 139–140.
Burridge, Kate. *Weeds in the garden of words: Further observations on the tangled history of the English language*. Rev. by Margaret J. Blake. 642–643.
Burt, Susan Meredith. Rev. of Joel Walters. *Bilingualism: The sociopragmatic-psycholinguistic interface*. 131–134.
Business discourse: Texts and contexts. By Anna Trosborg & Poul Erik Flyvholm Jørgensen (eds.). Rev. by Angela Cora Garcia. 479–480.
Buttny, Richard & Jodi R. Cohen. Drawing on the words of others at public hearings: Zoning, Wal-Mart, and the threat to the aquifer. 735–756.
Caldas, Stephen J. *Raising bilingual-biliterate children in monolingual cultures*. Rev. by Simona Montanari. 643–644.
Cameron, Deborah. Rev. of Michelle M. Lazar. *Feminist Critical Discourse Analysis: Gender, power and ideology in discourse*. 112–115.
Campoy, Juan Manuel Hernández & Manuel Almeida. *Metodología de la investigación sociolingüística*. Rev. by Paola Bentivoglio. 296–299.
Čarapić, Aleksandar. Rev. of Joanna Thornborrow & Jennifer Coates (eds.). *The sociolinguistics of narrative*. 137–139.
Carter, Phillip M. Rev. of Ana Celia Zentella. *Building on strength: Language and literacy in Latino families and communities*. 811–812.
Carter, Ronald. *Language and creativity: The art of common talk*. Rev. by R. Keith Sawyer. 270–274.
Charlebois, Justin. Rev. of Miyako Inoue. *Vicarious language*. 481–481.
Clark, Eve V. Young children's uptake of new words in conversation. 157–182.
Clements, J. Clancy. Rev. of John Lipski. *A history of Afro-Hispanic language: Five centuries, five continents*. 452–455.
Clinical sociolinguistics. By Martin J. Ball. Rev. by Margaret J. Blake. 641–642.
Code-switching and the construction of ethnic identity in a community of practice. By Anna de Fina. 371–392.
Communicating affection: Interpersonal behaviour and social context. By Kory Floyd. Rev. by Taru Ijäs. 646–646.
Conde-Silvestre, J. Camilo. Rev. of Terttu Nevalainen & Helena Raumolin-Brunberg. *Historical sociolinguistics: Language change in Tudor and Stuart England*. 316–316.

Considering counter-narratives: Narrating, resisting, making sense. By Michael Bamberg & Molly Andrews (eds.). Rev. by David Herman. 278–284.
Contact linguistics: Bilingual encounters and grammatical outcomes. By Carol Myers-Scotton. Rev. by Eirlys E. Davies & Abdelali Bentahila. 455–459.
Contested tongues: Language politics and cultural correction in Ukraine. By Laada Bilaniuk. Rev. by Anna Verschik. 481–482.
Cornips, Leonie & Karen P. Corrigan (eds.). *Syntax and variation: Reconciling the biological and the social*. Rev. by Ralph W. Fasold. 771–775.
Coulmas, Florian. *Sociolinguistics: The study of speakers' choices*. Rev. by Iyabo F. Osiapem. 469–473.
Couper-Kuhlen, Elizabeth & Cecilia E. Ford (eds.). *Sound patterns in interaction: Cross-linguistic studies from conversation*. Rev. by Anne Wichmann. 259–263.
Creating language crimes: How law enforcement uses (and misuses) language. By Roger W. Shuy. Rev. by Bethany K. Dumas. 775–777.
Cruz-Ferreira, Madalena. Rev. of Christopher J. Hall. *An introduction to language and linguistics: Breaking the language spell*. 640–641.
Cutler, Cecelia. Rev. of Samy Alim. *You know my Steez: An ethnographic and sociolinguistic study of styleshifting in a Black American speech community*. 303–307.
Davidson, Christina. Rev. of Randall Holme. *Literacy: An introduction*. 611–614.
Davies, Catherine Evans. Rev. of Ronald K. S. Macaulay. *Extremely common eloquence: Constructing Scottish identity through narrative*. 427–431.
Davies, Eirlys E. & Abdelali Bentahila. Rev. of Carol Myers-Scotton. *Contact linguistics: Bilingual encounters and grammatical outcomes*. 455–459.
Davis, Boyd. *Alzheimer talk, text and context: Enhancing communication*. Rev. by Vaidehi Ramanathan. 629–631.
Davis, Boyd. Rev. of Kees de Bot & Sinfree Makoni. *Language and aging in multilingual contexts*. 631–634.
Deák, Julia. Rev. of Robbins Burling. *The talking ape: How language evolved*. 139–140.
de Bot, Kees & Sinfree Makoni. *Language and aging in multilingual contexts*. Rev. by Boyd Davis. 631–634.
de Fina, Anna. Code-switching and the construction of ethnic identity in a community of practice. 371–392.
de Fina, Anna. *Identity in narrative: A study of immigrant discourse*. Rev. by Cécile B. Vigouroux. 127–131.
del Torto, Lisa M. Rev. of Edward Finegan & John R. Rickford (eds.). *Language in the USA: Themes for the twenty-first century*. 785–789.
de-Matteis, Lorena M. A. Rev. of Maurice Nevile. *Beyond the black box: Talk-in-interaction in the airline cockpit*. 440–445.
Discourse markers in Colombian Spanish: A study in polysemy. By Catherine E. Travis. Rev. by Gabriel Bourdin. 136–137.
Discourse markers in Colombian Spanish: A study in polysemy. By Catherine E. Travis. Rev. by Jock Wong. 135–136.
Dislocations/relocations: Narratives of displacement. By Mike Baynham & Anna de Fina (eds.). Rev. by Andreea Deciu Ritivoi. 634–637.
Dong, Jinwei. Rev. of Valerie Pellegrino Aveni. *Study abroad and second language use: Constructing the self*. 140–141.
Downing, Bruce T. Rev. of Claudia V. Angelelli. *Medical interpreting and cross-cultural communication*. 474–478.
Drawing on the words of others at public hearings: Zoning, Wal-Mart, and the threat to the aquifer. By Richard Buttny & Jodi R. Cohen. 735–756.
Dumas, Bethany K. Rev. of Roger W. Shuy. *Creating language crimes: How law enforcement uses (and misuses) language*. 775–777.
Editor's Note. By Barbara Johnstone. 149–149.
Editor's note. By Barbara Johnstone. 815–815.
Educating English language learners: A synthesis of research evidence. By Fred Genesee, Katheryn Lindholm-Leary, William M. Saunders, & Donna Christian (eds.). Rev. by Seyyed-Abdolhamid Mirhosseini. 645–645.

Edwards, John. Rev. of Nils Langer & Winifred Davies (eds.). *Linguistic purism in the Germanic languages*. 807–807.
Edwards, John. Rev. of Sol Steinmetz & Barbara Ann Kipfer. *The life of language: The fascinating ways words are born, live, and die*. 808–808.
Edwards, Viv. *Multilingualism in the English-speaking world: Pedigree of nations*. Rev. by Katherine Mortimer. 267–270.
Endangered Languages and Linguistic Rights: on the Margins of Nations. Proceedings of the Eighth FEL Conference, Barcelona (Catalonia), Spain, 1–3 October, 2004. By Joan A. Argenter & R. McKenna Brown (eds.). Rev. by Claire Bowern. 310–314.
Engaging modernity: Muslim women and the politics of agency in postcolonial Niger. By Ousseina Alidou. Rev. by Liliya Karimova. 639–640.
English accents and dialects: An introduction to social and regional varieties of English in the British Isles. By Arthur Hughes, Peter Trudgill, & Dominic Watt. Rev. by Joan C. Beal. 795–799.
English and globalization: Perspectives from Hong Kong and mainland China. By Kwok-kan Tam & Timothy Weiss (eds.). Rev. by Yong Zhao. 265–267.
Enregisterment and appropriation in Javanese-Indonesian bilingual talk. By Zane Goebel. 511–531.
Epistemic stance in English conversation: A description of its interactional functions, with a focus on. By Elise Kärkkäinen. Rev. by Michael P. Lempert. 124–127.
Evans, Keelan. Rev. of Walt Wolfram & Natalie Schilling-Estes. *American English: Dialects and variation*. 141–142.
Expressions of agency in ancient Greek. By Coulter H. George. Rev. by Lukas D. Tsitsipis. 641–641.
Extremely common eloquence: Constructing Scottish identity through narrative. By Ronald K. S. Macaulay. Rev. by Catherine Evans Davies. 427–431.
Fasold, Ralph W. Rev. of Leonie Cornips & Karen P. Corrigan (eds.). *Syntax and variation: Reconciling the biological and the social*. 771–775.
Feminist Critical Discourse Analysis: Gender, power and ideology in discourse. By Michelle M. Lazar. Rev. by Deborah Cameron. 112–115.
Finegan, Edward & John R. Rickford (eds.). *Language in the USA: Themes for the twenty-first century*. Rev. by Lisa M. del Torto. 785–789.
Floyd, Kory. *Communicating affection: Interpersonal behaviour and social context*. Rev. by Taru Ijäs. 646–646.
Francis, Norbert. Rev. of Mary J. Schleppegrell. *The language of schooling: A functional linguistics perspective*. 757–760.
Francis, Norbert. Rev. of Michel Paradis. *A neurolinguistic theory of bilingualism*. 105–108.
Fujii, Yasunari. Tell me about when you were hitchhiking: The organization of story initiation by Australian and Japanese speakers. 183–211.
Furniss, Graham. *Orality: The power of the spoken word*. Rev. by Aaron Mushengyezi. 605–608.
Gadet, Françoise. Rev. of Wendy Ayres-Bennett. *Sociolinguistic variation in seventeenth-century French: Methodology and case studies*. 434–437.
Garcia, Angela Cora. Rev. of Anna Trosborg & Poul Erik Flyvholm Jørgensen (eds.). *Business discourse: Texts and contexts*. 479–480.
Garcia, Maryellen. Rev. of Glenn Martínez. *Mexican Americans and language/Del dicho al hecho!*. 777–781.
Gardner, Rod. The *Right* connections: Acknowledging epistemic progression in talk. 319–341.
Genesee, Fred, Katheryn Lindholm-Leary, William M. Saunders, & Donna Christian (eds.). *Educating English language learners: A synthesis of research evidence*. Rev. by Seyyed-Abdolhamid Mirhosseini. 645–645.
George, Coulter H. *Expressions of agency in ancient Greek*. Rev. by Lukas D. Tsitsipis. 641–641.
Gera, Deborah Levine. *Ancient Greek ideas on speech, language and civilization*. Rev. by Lukas D. Tsitsipis. 289–293.
Gesture: Visible action as utterance. By Adam Kendon. Rev. by Chiho Sunakawa. 115–118.
Gesture and thought. By David McNeill. Rev. by Leila Monaghan. 764–768.
Goebel, Zane. Enregisterment and appropriation in Javanese-Indonesian bilingual talk. 511–531.
Gottlieb, Nanette. *Language and society in Japan*. Rev. by John C. Maher. 121–124.
Greenberg, Robert D. *Language and identity in the Balkans: Serbo-Croatian and its disintegration*. Rev. by Lukas D. Tsitsipis. 768–771.

Haeri, Niloofar. *Sacred language, ordinary people: Dilemmas of culture and politics in Egypt*. Rev. by Naima Boussofara-Omar. 466–469.
Hagan, Susan M. Rev. of Eija Ventola, Cassily Charles, & Martin Kaltenbacher (eds.). *Perspectives on multimodality*. 274–278.
Hall, Christopher J. *An introduction to language and linguistics: Breaking the language spell*. Rev. by Madalena Cruz-Ferreira. 640–641.
Harris, Randy. Rev. of Roy Harris. *The semantics of science*. 802–805.
Harris, Roxy & Ben Rampton (eds.). *The language, ethnicity and race reader*. Rev. by Sara Trechter. 760–764.
Harris, Roy. *The semantics of science*. Rev. by Randy Harris. 802–805.
Harwood, Jake & Howard Giles (eds.). *Intergroup communication: Multiple perspectives*. Rev. by Angela Reyes. 799–802.
Heffelfinger, Elizabeth. Rev. of Neal Hutcheson. *Mountain talk*. 293–296.
Herman, David. Rev. of Michael Bamberg & Molly Andrews (eds.). *Considering counter-narratives: Narrating, resisting, making sense*. 278–284.
Herzfeld, Anita. Rev. of Susana Mühleisen. *Politeness and face in Caribbean creoles*. 143–144.
Heydon, Georgina. *The language of police interviewing: A critical analysis*. Rev. by Ana Cristina Ostermann. 462–466.
Hickey, Raymond (ed.). *Legacies of Colonial English*. Rev. by Rajend Mesthrie. 614–620.
Higgins, Christina. Shifting tactics of intersubjectivity to align indexicalities: A case of joking around in Swahinglish. 1–24.
Historical sociolinguistics: Language change in Tudor and Stuart England. By Terttu Nevalainen & Helena Raumolin-Brunberg. Rev. by J. Camilo Conde-Silvestre. 316–316.
Holme, Randall. *Literacy: An introduction*. Rev. by Christina Davidson. 611–614.
Hughes, Arthur, Peter Trudgill, & Dominic Watt. *English accents and dialects: An introduction to social and regional varieties of English in the British Isles*. Rev. by Joan C. Beal. 795–799.
Hult, Francis M. Rev. of Thomas Ricento. *An Introduction to language policy: Theory and method*. 626–629.
Hutcheson, Neal (producer, director). *Mountain talk*. Rev. by Elizabeth Heffelfinger. 293–296.
Identity in narrative: A study of immigrant discourse. By Anna de Fina. Rev. by Cécile B. Vigouroux. 127–131.
Ijäs, Taru. Rev. of Kory Floyd. *Communicating affection: Interpersonal behaviour and social context*. 646–646.
Inalienable possession and personhood in a Q'eqchi'-Mayan community. By Paul Kockelman. 343–369.
In memorium: William Bright. By Joel Sherzer. 151–155.
Inoue, Miyako. *Vicarious language*. Rev. by Justin Charlebois. 481–481.
Inside Deaf culture. By Carol A. Padden & Tom L. Humphries. Rev. by Gene Mirus. 263–265.
Intergroup communication: Multiple perspectives. By Jake Harwood & Howard Giles (eds.). Rev. by Angela Reyes. 799–802.
Invited response to Davies and Bentahila. By Carol Myers-Scotton. 459–462.
Japanese discourse markers: Synchronic and diachronic discourse analysis. By Noriko O. Onodera. Rev. by Ryoko Suzuki. 299–303.
Jewish Russian and the field of ethnolect study. By Anna Verschik. 213–232.
Johnson, Sally. *Spelling trouble: Language, ideology and the reform of German orthography*. Rev. by Tommaso M. Milani. 445–448.
Johnstone, Barbara. Editor's Note. 149–149.
Johnstone, Barbara. Editor's note. 815–815.
Karimova, Liliya. Rev. of Ousseina Alidou. *Engaging modernity: Muslim women and the politics of agency in postcolonial Niger*. 639–640.
Kärkkäinen, Elise. *Epistemic stance in English conversation: A description of its interactional functions, with a focus on*. Rev. by Michael P. Lempert. 124–127.
Kelly-Holmes, Helen. *Advertising as multilingual communication*. Rev. by Päivi Pahta. 284–289.
Kendon, Adam. *Gesture: Visible action as utterance*. Rev. by Chiho Sunakawa. 115–118.
Kiesling, Scott F. Rev. of Edgar W. Schneider, Kate Burridge, Bernd Kortmann, Rajend Mesthrie, & Clive Upton (eds.). *A handbook of varieties of English: A multimedia reference tool*. 437–440.

Kockelman, Paul. Inalienable possession and personhood in a Q'eqchi'-Mayan community. 343–369.
Lakoff, Robin & Sachiko Ide (eds.). *Broadening the horizon of linguistic politeness*. Rev. by Sara Mills. 793–795.
Langer, Nils & Winifred Davies (eds.). *Linguistic purism in the Germanic languages*. Rev. by John Edwards. 807–807.
Language and aging in multilingual contexts. By Kees de Bot & Sinfree Makoni. Rev. by Boyd Davis. 631–634.
Language and creativity: The art of common talk. By Ronald Carter. Rev. by R. Keith Sawyer. 270–274.
Language and identity in the Balkans: Serbo-Croatian and its disintegration. By Robert D. Greenberg. Rev. by Lukas D. Tsitsipis. 768–771.
Language and society in Japan. By Nanette Gottlieb. Rev. by John C. Maher. 121–124.
Language in the USA: Themes for the twenty-first century. By Edward Finegan & John R. Rickford (eds.). Rev. by Lisa M. del Torto. 785–789.
Language variation and change in the American Midland: A new look at 'Heartland' English. By Thomas E. Murray & Beth Lee Simon (eds.). Rev. by Carmen Silva-Corvalan. 810–811.
Lazar, Michelle M. (ed.). *Feminist Critical Discourse Analysis: Gender, power and ideology in discourse*. Rev. by Deborah Cameron. 112–115.
Legacies of Colonial English. By Raymond Hickey. Rev. by Rajend Mesthrie. 614–620.
Lempert, Michael P. Rev. of Elise Kärkkäinen. *Epistemic stance in English conversation: A description of its interactional functions, with a focus on*. 124–127.
Levon, Erez. Sexuality in context: Variation and the sociolinguistic perception of identity. 533–554.
Lindenfeld, Jacqueline. Rev. of Paul Wald & François Leimdorfer (eds.). *Parler en ville, parler de la ville: Essais sur les registres urbains*. 108–112.
Linguistic purism in the Germanic languages. By Nils Langer & Winifred Davies (eds.). Rev. by John Edwards. 807–807.
Lipski, John. *A history of Afro-Hispanic language: Five centuries, five continents*. Rev. by J. Clancy Clements. 452–455.
Literacy: An introduction. By Randall Holme. Rev. by Christina Davidson. 611–614.
Literacy and language diversity in the United States. By Terrence G. Wiley. Rev. by Jeffrey Reaser. 781–785.
Llamas, Carmen. "A place between places": Language and identities in a border town. 579–604.
Macaulay, Ronald K. S. *Extremely common eloquence: Constructing Scottish identity through narrative*. Rev. by Catherine Evans Davies. 427–431.
Macaulay, Ronald K. S. *Talk that counts: Age, gender, and social class differences in discourse*. Rev. by Jennifer Smith. 307–310.
Maher, John C. Rev. of Nanette Gottlieb. *Language and society in Japan*. 121–124.
Makoni, Sinfree, Janina Brutt-Griffler, & Pedzisai Mashiri. The use of "indigenous" and urban vernaculars in Zimbabwe. 25–49.
Mallinson, Christine. Rev. of Karim Murji & John Solomos (eds.). *Racialization: Studies in theory and practice*. 482–483.
Martí, Fèlix, Paul Ortega, Itziar Idiazabal, Andoni Barreña, Patxi Juaristi, Carme Junyent, Belen Uranga, & Estibaliz Amorrortu (eds.). *Words and worlds: World languages review*. Rev. by Shelley Tulloch. 608–611.
Martínez, Glenn. *Mexican Americans and language/Del dicho al hecho!*. Rev. by Maryellen Garcia. 777–781.
Matters of opinion: Talking about public issues. By Greg Myers. Rev. by Joanna Thornborrow. 620–622.
Mautner, Gerlinde. Mining large corpora for social information: The case of *elderly*. 51–72.
McNeill, David. *Gesture and thought*. Rev. by Leila Monaghan. 764–768.
Medical interpreting and cross-cultural communication. By Claudia V. Angelelli. Rev. by Bruce T. Downing. 474–478.
Messing, Jacqueline. Multiple ideologies and competing discourses: Language shift in Tlaxcala, Mexico. 555–577.
Mesthrie, Rajend. Rev. of Raymond Hickey. *Legacies of Colonial English*. 614–620.

Metodología de la investigación sociolingüística. By Juan Manuel Hernández Campoy & Manuel Almeida. Rev. by Paola Bentivoglio. 296–299.
Mexican Americans and language/Del dicho al hecho!. By Glenn Martínez. Rev. by Maryellen Garcia. 777–781.
Milani, Tommaso M. Rev. of Sally Johnson. *Spelling trouble: Language, ideology and the reform of German orthography*. 445–448.
Mills, Sara. Rev. of Robin Lakoff & Sachiko Ide (eds.). *Broadening the horizon of linguistic politeness*. 793–795.
Mining large corpora for social information: The case of *elderly*. By Gerlinde Mautner. 51–72.
Mirhosseini, Seyyed-Abdolhamid. Rev. of Alison Sealey & Bob Carter. *Applied linguistics as social science*. 644–645.
Mirhosseini, Seyyed-Abdolhamid. Rev. of Fred Genesee, Katheryn Lindholm-Leary, William M. Saunders, & Donna Christian (eds.). *Educating English language learners: A synthesis of research evidence*. 645–645.
Mirus, Gene. Rev. of Carol A. Padden & Tom L. Humphries. *Inside Deaf culture*. 263–265.
Monaghan, Leila. Rev. of David McNeill. *Gesture and thought*. 764–768.
Montanari, Simona. Rev. of Stephen J. Caldas. *Raising bilingual-biliterate children in monolingual cultures*. 643–644.
Morita, Emi. *Negotiation of contingent talk: The Japanese interactional particles*. Rev. by Chad Nilep. 144–145.
Mortimer, Katherine. Rev. of Viv Edwards. *Multilingualism in the English-speaking world: Pedigree of nations*. 267–270.
Mountain talk. By Neal Hutcheson. Rev. by Elizabeth Heffelfinger. 293–296.
Mühleisen, Susana. *Politeness and face in Caribbean creoles*. Rev. by Anita Herzfeld. 143–144.
Multilingualism in the English-speaking world: Pedigree of nations. By Viv Edwards. Rev. by Katherine Mortimer. 267–270.
Multilingual living: Explorations of language and subjectivity. By Charlotte Burck. Rev. by Aneta Pavlenko. 448–452.
Multiple ideologies and competing discourses: Language shift in Tlaxcala, Mexico. By Jacqueline Messing. 555–577.
Murji, Karim & John Solomos (eds.). *Racialization: Studies in theory and practice*. Rev. by Christine Mallinson. 482–483.
Murray, Thomas E. & Beth Lee Simon (eds.). *Language variation and change in the American Midland: A new look at 'Heartland' English*. Rev. by Carmen Silva-Corvalan. 810–811.
Mushengyezi, Aaron. Rev. of Graham Furniss. *Orality: The power of the spoken word*. 605–608.
Myers, Greg. *Matters of opinion: Talking about public issues*. Rev. by Joanna Thornborrow. 620–622.
Myers-Scotton, Carol. *Contact linguistics: Bilingual encounters and grammatical outcomes*. Rev. by Eirlys E. Davies & Abdelali Bentahila. 455–459.
Myers-Scotton, Carol. Invited response to Davies and Bentahila. 459–462.
Narrative interaction. By Uta M. Quasthoff & Tabea Becker (eds.). Rev. by Amy L. Paugh. 789–793.
Negotiation of contingent talk: The Japanese interactional particles. By Emi Morita. Rev. by Chad Nilep. 144–145.
Nevalainen, Terttu & Helena Raumolin-Brunberg. *Historical sociolinguistics: Language change in Tudor and Stuart England*. Rev. by J. Camilo Conde-Silvestre. 316–316.
Nevile, Maurice. Action in time: Ensuring timeliness for collaborative work in the airline cockpit. 233–257.
Nevile, Maurice. *Beyond the black box: Talk-in-interaction in the airline cockpit*. Rev. by Lorena M. A. de-Matteis. 440–445.
Nilep, Chad. Rev. of Emi Morita. *Negotiation of contingent talk: The Japanese interactional particles*. 144–145.
Onodera, Noriko O. *Japanese discourse markers: Synchronic and diachronic discourse analysis*. Rev. by Ryoko Suzuki. 299–303.
Orality: The power of the spoken word. By Graham Furniss. Rev. by Aaron Mushengyezi. 605–608.
Orr, Winnie W. F. The *bargaining* genre: A study of retail encounters in traditional Chinese local markets. 73–103.

Osiapem, Iyabo F. Rev. of Florian Coulmas. *Sociolinguistics: The study of speakers' choices*. 469–473.
Ostermann, Ana Cristina. Rev. of Georgina Heydon. *The language of police interviewing: A critical analysis*. 462–466.
Padden, Carol A. & Tom L. Humphries. *Inside Deaf culture*. Rev. by Gene Mirus. 263–265.
Pahta, Päivi. Rev. of Helen Kelly-Holmes. *Advertising as multilingual communication*. 284–289.
Paradis, Michel. *A neurolinguistic theory of bilingualism*. Rev. by Norbert Francis. 105–108.
Parler en ville, parler de la ville: Essais sur les registres urbains. By Paul Wald & François Leimdorfer (eds.). Rev. by Jacqueline Lindenfeld. 108–112.
Paugh, Amy L. Rev. of Uta M. Quasthoff & Tabea Becker (eds.). *Narrative interaction*. 789–793.
Pavlenko, Aneta. Rev. of Charlotte Burck. *Multilingual living: Explorations of language and subjectivity*. 448–452.
Perspectives on multimodality. By Eija Ventola, Cassily Charles, & Martin Kaltenbacher (eds.). Rev. by Susan M. Hagan. 274–278.
Politeness and face in Caribbean creoles. By Susana Mühleisen. Rev. by Anita Herzfeld. 143–144.
Poplack, Shana & Anne St-Amand. A real-time window on 19th-century vernacular French: The *Récits du français québécois d'autrefois*. 707–734.
Punchlines: The case for racial, ethnic, and gender humor. By Leon Rappoport. Rev. by David Boromisza-Habashi. 808–809.
Putting a song on top of it: Expression and identity on the San Carlos Apache Reservation. By David W. Samuels. Rev. by Anthony K. Webster. 118–121.
Quasthoff, Uta M. & Tabea Becker (eds.). *Narrative interaction*. Rev. by Amy L. Paugh. 789–793.
Rabinal Achi: A Mayan drama of war and sacrifice. By Dennis Tedlock. Rev. by Karl Taube. 431–434.
Racialization: Studies in theory and practice. By Karim Murji & John Solomos (eds.). Rev. by Christine Mallinson. 482–483.
Raising bilingual-biliterate children in monolingual cultures. By Stephen J. Caldas. Rev. by Simona Montanari. 643–644.
Ramanathan, Vaidehi. Rev. of Boyd Davis. *Alzheimer talk, text and context: Enhancing communication*. 629–631.
Rappoport, Leon. *Punchlines: The case for racial, ethnic, and gender humor*. Rev. by David Boromisza-Habashi. 808–809.
Reaser, Jeffrey. Rev. of Terrence G. Wiley. *Literacy and language diversity in the United States*. 781–785.
Reyes, Angela. Rev. of Jake Harwood & Howard Giles (eds.). *Intergroup communication: Multiple perspectives*. 799–802.
Ricento, Thomas (ed.). *An Introduction to language policy: Theory and method*. Rev. by Francis M. Hult. 626–629.
Ritivoi, Andreea Deciu. Rev. of Mike Baynham & Anna de Fina (eds.). *Dislocations/relocations: Narratives of displacement*. 634–637.
Sacred language, ordinary people: Dilemmas of culture and politics in Egypt. By Niloofar Haeri. Rev. by Naima Boussofara-Omar. 466–469.
Sampson, Geoffrey. *The "language instinct" debate*. Rev. by Michael Toolan. 622–626.
Samuels, David W. *Putting a song on top of it: Expression and identity on the San Carlos Apache Reservation*. Rev. by Anthony K. Webster. 118–121.
Sawyer, R. Keith. Rev. of Ronald Carter. *Language and creativity: The art of common talk*. 270–274.
Schleppegrell, Mary J. *The language of schooling: A functional linguistics perspective*. Rev. by Norbert Francis. 757–760.
Schneider, Edgar W., Kate Burridge, Bernd Kortmann, Rajend Mesthrie, & Clive Upton (eds.). *A handbook of varieties of English: A multimedia reference tool*. Rev. by Scott F. Kiesling. 437–440.
Sealey, Alison & Bob Carter. *Applied linguistics as social science*. Rev. by Seyyed-Abdolhamid Mirhosseini. 644–645.
Sexuality in context: Variation and the sociolinguistic perception of identity. By Erez Levon. 533–554.
Sherzer, Joel. In memorium: William Bright. 151–155.

Shifting tactics of intersubjectivity to align indexicalities: A case of joking around in Swahinglish. By Christina Higgins. 1–24.
Shuy, Roger W. *Creating language crimes: How law enforcement uses (and misuses) language*. Rev. by Bethany K. Dumas. 775–777.
Silva-Corvalan, Carmen. Rev. of Thomas E. Murray & Beth Lee Simon (eds.). *Language variation and change in the American Midland: A new look at 'Heartland' English*. 810–811.
Sinsheimer, Ann. Rev. of Christopher Williams. *Tradition and change in legal English: Verbal constructions in prescriptive texts*. 473–474.
Smith, Jennifer. Rev. of Ronald K. S. Macaulay. *Talk that counts: Age, gender, and social class differences in discourse*. 307–310.
Smitherman, Geneva. *Word from the mother: Language and African Americans*. Rev. by Dan Baumgardt. 480–481.
Sociolinguistics: The study of speakers' choices. By Florian Coulmas. Rev. by Iyabo F. Osiapem. 469–473.
Sociolinguistic variation in seventeenth-century French: Methodology and case studies. By Wendy Ayres-Bennett. Rev. by Françoise Gadet. 434–437.
Sound patterns in interaction: Cross-linguistic studies from conversation. By Elizabeth Couper-Kuhlen & Cecilia E. Ford (eds.). Rev. by Anne Wichmann. 259–263.
Spelling trouble: Language, ideology and the reform of German orthography. By Sally Johnson. Rev. by Tommaso M. Milani. 445–448.
Steinmetz, Sol & Barbara Ann Kipfer. *The life of language: The fascinating ways words are born, live, and die*. Rev. by John Edwards. 808–808.
Strategic bivalency in Latin and Spanish in early modern Spain. By Kathryn A. Woolard & E. Nicholas Genovese. 487–509.
Study abroad and second language use: Constructing the self. By Valerie Pellegrino Aveni. Rev. by Jinwei Dong. 140–141.
Sunakawa, Chiho. Rev. of Adam Kendon. *Gesture: Visible action as utterance*. 115–118.
Suzuki, Ryoko. Rev. of Noriko O. Onodera. *Japanese discourse markers: Synchronic and diachronic discourse analysis*. 299–303.
Syntax and variation: Reconciling the biological and the social. By Leonie Cornips & Karen P. Corrigan (eds.). Rev. by Ralph W. Fasold. 771–775.
Talk that counts: Age, gender, and social class differences in discourse. By Ronald K. S. Macaulay. Rev. by Jennifer Smith. 307–310.
Tam, Kwok-kan & Timothy Weiss (eds.). *English and globalization: Perspectives from Hong Kong and mainland China*. Rev. by Yong Zhao. 265–267.
Taube, Karl. Rev. of Dennis Tedlock. *Rabinal Achi: A Mayan drama of war and sacrifice*. 431–434.
Tedlock, Dennis (translator, interpreter). *Rabinal Achi: A Mayan drama of war and sacrifice*. Rev. by Karl Taube. 431–434.
Tell me about when you were hitchhiking: The organization of story initiation by Australian and Japanese speakers. By Yasunari Fujii. 183–211.
The "language instinct" debate. By Geoffrey Sampson. Rev. by Michael Toolan. 622–626.
The *bargaining* genre: A study of retail encounters in traditional Chinese local markets. By Winnie W. F. Orr. 73–103.
The discourse of resistance: Social change and policing in Northern Ireland. By John Wilson & Karyn Stapleton. 393–425.
The language, ethnicity and race reader. By Roxy Harris & Ben Rampton (eds.). Rev. by Sara Trechter. 760–764.
The language of police interviewing: A critical analysis. By Georgina Heydon. Rev. by Ana Cristina Ostermann. 462–466.
The language of schooling: A functional linguistics perspective. By Mary J. Schleppegrell. Rev. by Norbert Francis. 757–760.
The life of language: The fascinating ways words are born, live, and die. By Sol Steinmetz & Barbara Ann Kipfer. Rev. by John Edwards. 808–808.
The linguistics of lying and other essays. By Harald Weinrich. Rev. by Tracy Rundstrom Williams. 809–810.
The pragmatics of Irish English. By Anne Barron & Klaus P. Schneider (eds.). Rev. by Rodica Albu. 812–813.

The *Right* connections: Acknowledging epistemic progression in talk. By Rod Gardner. 319–341.
The semantics of science. By Roy Harris. Rev. by Randy Harris. 802–805.
The sociolinguistics of narrative. By Joanna Thornborrow & Jennifer Coates (eds.). Rev. by Aleksandar Čarapić. 137–139.
The talking ape: How language evolved. By Robbins Burling. Rev. by Julia Deák. 139–140.
The use of "indigenous" and urban vernaculars in Zimbabwe. By Sinfree Makoni, Janina Brutt-Griffler, & Pedzisai Mashiri. 25–49.
Thornborrow, Joanna & Jennifer Coates (eds.). *The sociolinguistics of narrative*. Rev. by Aleksandar Čarapić. 137–139.
Thornborrow, Joanna. Rev. of Greg Myers. *Matters of opinion: Talking about public issues*. 620–622.
Toolan, Michael. Rev. of Geoffrey Sampson. *The "language instinct" debate*. 622–626.
Tradition and change in legal English: Verbal constructions in prescriptive texts. By Christopher Williams. Rev. by Ann Sinsheimer. 473–474.
Travis, Catherine E. *Discourse markers in Colombian Spanish: A study in polysemy*. Rev. by Gabriel Bourdin. 136–137.
Travis, Catherine E. *Discourse markers in Colombian Spanish: A study in polysemy*. Rev. by Jock Wong. 135–136.
Trechter, Sara. Rev. of Roxy Harris & Ben Rampton (eds.). *The language, ethnicity and race reader*. 760–764.
Trosborg, Anna & Poul Erik Flyvholm Jørgensen (eds.). *Business discourse: Texts and contexts*. Rev. by Angela Cora Garcia. 479–480.
Tsitsipis, Lukas D. Rev. of Coulter H. George. *Expressions of agency in ancient Greek*. 641–641.
Tsitsipis, Lukas D. Rev. of Deborah Levine Gera. *Ancient Greek ideas on speech, language and civilization*. 289–293.
Tsitsipis, Lukas D. Rev. of Robert D. Greenberg. *Language and identity in the Balkans: Serbo-Croatian and its disintegration*. 768–771.
Tulloch, Shelley. Rev. of Fèlix Martí, Paul Ortega, Itziar Idiazabal, Andoni Barreña, Patxi Juaristi, Carme Junyent, Belen Uranga, & Estibaliz Amorrortu (eds.). *Words and worlds: World languages review*. 608–611.
Ventola, Eija, Cassily Charles, & Martin Kaltenbacher (eds.). *Perspectives on multimodality*. Rev. by Susan M. Hagan. 274–278.
Verschik, Anna. Jewish Russian and the field of ethnolect study. 213–232.
Verschik, Anna. Rev. of Laada Bilaniuk. *Contested tongues: Language politics and cultural correction in Ukraine*. 481–482.
Vicarious language. By Miyako Inoue. Rev. by Justin Charlebois. 481–481.
Vigouroux, Cécile B. Rev. of Anna de Fina. *Identity in narrative: A study of immigrant discourse*. 127–131.
Wald, Paul & François Leimdorfer (eds.). *Parler en ville, parler de la ville: Essais sur les registres urbains*. Rev. by Jacqueline Lindenfeld. 108–112.
Walters, Joel. *Bilingualism: The sociopragmatic-psycholinguistic interface*. Rev. by Susan Meredith Burt. 131–134.
Wardhaugh, Ronald. *An introduction to sociolinguistics*. Rev. by Peter Bakker. 315–315.
Webster, Anthony K. Rev. of David W. Samuels. *Putting a song on top of it: Expression and identity on the San Carlos Apache Reservation*. 118–121.
Weeds in the garden of words: Further observations on the tangled history of the English language. By Kate Burridge. Rev. by Margaret J. Blake. 642–643.
Weinrich, Harald. *The linguistics of lying and other essays*. Rev. by Tracy Rundstrom Williams. 809–810.
Wichmann, Anne. Rev. of Elizabeth Couper-Kuhlen & Cecilia E. Ford (eds.). *Sound patterns in interaction: Cross-linguistic studies from conversation*. 259–263.
Wiley, Terrence G. *Literacy and language diversity in the United States*. Rev. by Jeffrey Reaser. 781–785.
Williams, Christopher. *Tradition and change in legal English: Verbal constructions in prescriptive texts*. Rev. by Ann Sinsheimer. 473–474.
Williams, Tracy Rundstrom. Rev. of Harald Weinrich. *The linguistics of lying and other essays*. 809–810.

Wilson, John & Karyn Stapleton. The discourse of resistance: Social change and policing in Northern Ireland. 393–425.
Wolfram, Walt & Natalie Schilling-Estes. *American English: Dialects and variation*. Rev. by Keelan Evans. 141–142.
Wong, Jock. Rev. of Catherine E. Travis. *Discourse markers in Colombian Spanish: A study in polysemy*. 135–136.
Woolard, Kathryn A. & E. Nicholas Genovese. Strategic bivalency in Latin and Spanish in early modern Spain. 487–509.
Word from the mother: Language and African Americans. By Geneva Smitherman. Rev. by Dan Baumgardt. 480–481.
Words and worlds: World languages review. By Fèlix Martí, Paul Ortega, Itziar Idiazabal, Andoni Barreña, Patxi Juaristi, Carme Junyent, Belen Uranga, & Estibaliz Amorrortu (eds.). Rev. by Shelley Tulloch. 608–611.
You know my Steez: An ethnographic and sociolinguistic study of styleshifting in a Black American speech community. By Samy Alim. Rev. by Cecelia Cutler. 303–307.
Young children's uptake of new words in conversation. By Eve V. Clark. 157–182.
Zentella, Ana Celia (ed.). *Building on strength: Language and literacy in Latino families and communities*. Rev. by Phillip M. Carter. 811–812.
Zhao, Yong. Rev. of Kwok-kan Tam & Timothy Weiss (eds.). *English and globalization: Perspectives from Hong Kong and mainland China*. 265–267.